

Message

---

**From:** Don Clark [DCLARK@helenamt.gov]  
**Sent:** 2/28/2019 4:19:47 PM  
**To:** Garcia, Al [garcia.al@epa.gov]  
**CC:** Matthew Culpo [MCULPO@helenamt.gov]  
**Subject:** City of Helena progress compliance report due 2/28/19  
**Attachments:** Pretreatment Audit report updated Feb 25, 2019.docx; Helena Sampling and Analysis Plan.docx

Dear Mr. Al Garcia,

Attached is the February 28, 2019 Pretreatment Audit Progress Report along with the Helena Sampling and Analysis Plan. A signed hard copy has been sent to you by certified mail.

Sincerely,

Don Clark  
Pretreatment Coordinator